



Attorney Docket No.: CSAZ 2 00145

AMENDMENT TRANSMITTAL LETTER

Ser. No.: 09/912,099	Filed: July 24, 2001	Examiner: AHMED, Sheeba
Art Unit: 1773	Title: MOISTURE CROSSLINKABLE THERMOPLASTICS IN THE MANUFACTURE OF VEHICLE WEATHER STRIPS	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	10	Minus	20	0	X 18	\$0.00
Indep. Claims	2	Minus	3	0	X 86	\$0.00
			<b>TOTAL</b>		=	<b>\$0.00</b>

- No additional fee is required.
- Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.
- Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,

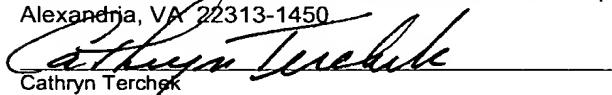
FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

July 7, 2004  
Date

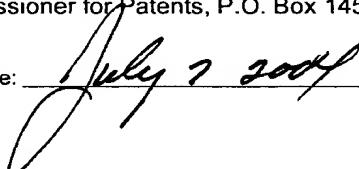
  
Joseph E. Waters, Reg. No. 50,427  
Scott A. McCollister, Reg. No. 33,961  
1100 Superior Avenue, Seventh Floor  
Cleveland, OH 44114-2579  
216.861.5582

CERTIFICATE OF FIRST CLASS MAILING

I hereby certify that this paper and/or fee is being deposited with the United States Postal Service as First Class Mail service and is addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

  
Cathryn Tercheck

Date:

  
July 7, 2004



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 09/912,099

Confirmation No.: 5530

Applicant : Zuoxing Yu

Filed : July 24, 2001

Title : MOISTURE CROSSLINKABLE THERMOPLASTICS IN  
THE MANUFACTURE OF VEHICLE WEATHER STRIPS

Art Unit : 1773

Examiner : AHMED, Sheeba

Docket No. : CSAZ 2 00145

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AFTER FINAL AMENDMENT**

Sir:

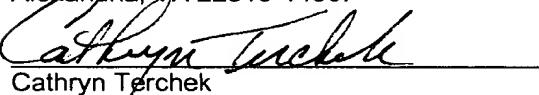
In response to the Office Action issued April 7, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

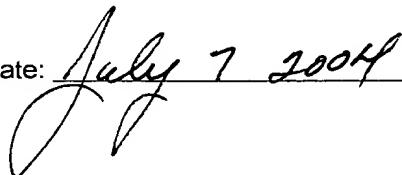
**Remarks/Arguments** begin on page 4 of this paper.

**Certificate of First Class Mail**

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Cathryn Terchek

Date:

  
July 7 2004